



**DEVELOPMENT CONTROL
COMMITTEE
WEDNESDAY 7 DECEMBER 2005
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Anne Whitehead

Councillors:

**Bluston
Choudhury
Idaikkadar
Miles**

**Marilyn Ashton (VC) Thornton
Mrs Bath
Billson
Janet Cowan
Mrs Joyce Nickolay**

Reserve Members:

1. Ismail
2. Blann
3. Thammaiah
4. Mrs R Shah
5. O'Dell

1. Kara
 2. Arnold
 3. Seymour
 4. John Nickolay
 5. Versallion
1. Branch

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator
Tel: 020 8424 1269 E-mail: kate.boulter@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

DEVELOPMENT CONTROL COMMITTEE

WEDNESDAY 7 DECEMBER 2005

AGENDA - PART I

Guidance Note for Members of the Public Attending the Development Control Committee (Pages 1 - 2)

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Right of Members to Speak:**

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

4. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 5. **Minutes:** (Pages 3 - 24)

That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meeting held on 9 and 16 November 2005 as a correct record, once they have been printed in the Council Bound Minute Volume.

6. **Public Questions:**
To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).
7. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors.
8. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.
9. **References from Council and other Committees/Panels:**
To receive references from Council and any other Committees or Panels (if any).

Enc. (a) Petition Relating to the Erection of an O2 Mobile Telephone Mast at the rear of Cannons Newsagent, Coronation Parade, Cannon Lane: Reference from the Council Meeting held on 20 October 2005 (Pages 25 - 28)

10. **Representations on Planning Applications:**
To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.
11. **Planning Applications Received:**
Report of the Group Manager (Planning and Development) - circulated separately.

Enc. 12. **Planning Appeals Update:** (Pages 29 - 32)
Report of the Group Manager (Planning and Development).

FOR INFORMATION

To follow 13. **Enforcement Notices Awaiting Compliance:**

FOR INFORMATION

Enc. 14. **Planning Protocol:** (Pages 33 - 52)
Report of the Director of Corporate Governance.

Enc. 15. **Variation of S106 Agreement, Heathfield School:** (Pages 53 - 60)
At the adjourned meeting held on 16 November 2005, the Development Control Committee received a report of the Group Manager (Planning and Development) in this matter. The Committee resolved to defer consideration of the report in order to make the petition available to Members.

The report of the Group Manager (Planning and Development) is provided again for consideration.

Enc. 16. **16A Whitchurch Lane, Edgware:** (Pages 61 - 68)
Report of the Group Manager (Planning and Development).

- Enc. 17. **108 Waxwell Lane, Pinner:** (Pages 69 - 78)
Report of the Group Manager (Planning and Development).
- Enc. 18. **131 Malvern Avenue, Harrow:** (Pages 79 - 90)
Report of the Group Manager (Planning and Development).
- Enc. 19. **38 Headstone Gardens, Harrow:** (Pages 91 - 102)
Report of the Group Manager (Planning and Development).
- Enc. 20. **67 Argyle Road, Harrow:** (Pages 103 - 110)
Report of the Group Manager (Planning and Development).
- Enc. 21. **83B Hindes Road, Harrow:** (Pages 111 - 120)
Report of the Group Manager (Planning and Development).
22. **Any Other Urgent Business:**
(which the Chair has decided is urgent and cannot otherwise be dealt with).

AGENDA - PART II (PRESS AND PUBLIC EXCLUDED) - NIL